

The Word of God¹ at the feast of Saint John, the evangelist²

You need much teaching, Jerusalem. I would lift you up in the clouds, for it is hard on earth. I would show you more, those from above and from them those that are below, for the time of My Scriptures in your days is long, and you are still very little, My people. You need much teaching, for you are very little, Jerusalem, and you do not know to teach yourself, and I would teach you, and I would teach you from dawn to dawn, to protect you under My teaching and to let you know through it about My work and your work, and to protect you from dawn to dawn, My people.

The man needs much teaching on earth, Jerusalem. The resurrection from the dead is coming near, and the man on the earth has always been hiding from My coming, and I have to let the earth know that I come to fulfill My Scriptures for this time, and to speak of them once again, so that you may also know them, and for the man on earth to know them as well, My people. I am in heavenly counsel into your midst, speaking from the Scriptures, that the man does no longer want to believe and then to wait for them. However, I am word on earth into your midst, and I speak with you, and I give My speaking with you to the man on earth, so that he may know that I am wrapped up in the word on earth, and I prepare My coming down with the saints, for I come with them in tens of thousands, as it is written. Amen.

I teach you to make your little pillow of My word upon you and to worship it when you go to bed and when you get up, when you are sleepy and when you are awake, for I can no longer without you and I have no peace when I see the Scriptures for this time, when I see how the saints get up for My coming, and when I see that the angels of My coming are ready to sound their trumpets for the raising of the dead for the day of My coming, My people. (*See the selection topic: „[Resurrection of the dead](#)”³, r.n.*)

I would lift you up in the clouds, for it is hard on earth and I have no place where to set My foot on the establishment that I have built. I have looked with immeasurable mourning at what the man has done on earth, for he has erected houses for himself and he still erects houses all over, and the man writes My name on them and I cannot enter them with My teaching, for there is too much riot and too much vainglory and even the rebuke cannot make its way to repentance, and the man of lawlessness makes his house and hides in it with his glory from his haughtiness, and with his glory from the man without learning, and I have no room where to set My foot because of so much debauchery on earth, and because of so much haughtiness in man, My people.

I have nothing else to do to the man but My coming. However, I do not want him to tell Me that He did not know about it, for I am a just God, and even from eternity I have done nothing until I have spoken first with My Father, and then until I have spoken first with the man. The man of today tries to forget My speaking with the man, but I have always spoken with the man, always

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
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on earth, and the earth has not been without God on it, and the earth has not been without man on it since I, the Lord, made the man, created by My hand, looking at Myself, so that I may make him, the same way as a skilful man looks at someone else to make a body in his image. Oh, it is too much debauchery in man that I could be able to make a making out of the man! However, I can speak over the man to make him out of word, and then to make him out of his body, and it is very hard for My making on earth over the man, because I have no place to set My foot and to stay on the bed and to teach the crowds to come to Me, to come to water, and then for Me to come with water into the man's way, for the man does no longer know what man means. I complain to you with mourning, My people, for the man does no longer know what man means, and I come and I keep coming with My coming, and I do no longer find any man on earth, for there is no more faith, My people. **I want to make the man out of faith; out of preaching and faith; out of the spirit of repentance and the spirit of prophecy, and then of the Holy Spirit. Amen.**

Any man needs his tool when he works, when he does what he does. This is how I need you, Israel of today. I need you to be in My image and after My likeness, and you always need the Lord upon you, My teaching always, always, My people, so that I may see Myself with it in you, and for **the man to look at you and to see God and to make him with My word upon you, for My word builds the man**, and the man cannot be built for Me but only with My word. Amen.

I will destroy all, all the falsehood on earth, all man's making, which deceives the man so that he may not look at the Creator of the heaven, the earth and the man. I have so much mercy on the man. The man does not know what man means, but I, the Lord and Creator, have My way of making upon you, My people, and I want you to get used to My making and I want you to learn it and only the Holy Spirit to be your tool to teach you what the making is, My people. **I have always, always been teaching you and that is why you have come to know. I have been teaching you not to look after Me anywhere, for I have been waiting near you and in you, and I have told you that My kingdom is in you, only to keep it and work it, as I told the man, built by My hand.** I have been teaching you to be, and I will still teach you until you will be sufficiently enough to be able to tell Me: **"I am Who I am"**. Amen, amen, amen. (See the selection topic: „[About the kingdom of God⁴](#)“, r.n.)

I come, My people, into your book with Me, with the one that I have loved so much and with whom I spoke after My ascension to the Father, about the time of My coming from now.

Oh, sons who receive My word, John, the one whom I loved so much, is always, always so close to you, and his spirit is in My Spirit, when I speak to you and over the earth. He gives you so much love that you hardly can bear, for I cannot tell you how much I loved him, and the same way I love you as well, and he also loves you likewise, for he has been waiting for My coming of

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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today in word for a long time, because **I told him that once again he will speak on earth.** He stays in your pains and turns them into joys, and with his little hands, He has always filled you with blessings and comforts, for your way with Me is hard, and He stays with you under the cross and he does not leave you, as he also did not leave Me, for he was a very sweet son, and this is how he is now from near you, for his mystery is great in him, and he is called the mystery of My love in man. I have given you as much love in you as I gave him. I have loved you as much as I loved him and I have taken you in My love, for you had stayed and stay near My pain for a long time, and with it in you, and you have passed a lot through it, and it has also passed through you, as all of My pains were passing through his little heart, full of love for Me. I was his life. I was burning in him with My love in his love and he was the mystery of love. Amen, amen, amen.

— *Oh, good Lord, good Teacher! What shall I do for the man to inherit Your life as I have inherited it? What shall I do for the man to inherit the life without death as I have received it from You? Oh, what shall I do? I burn with longing after the man with Your burning and I stay in those that are not seen and I burn near Your people and I burn in those that are from Your word on Israel on Your behalf. I stay in those that are not seen and comfort them and give them of my life and of my heart, for they pass through sufferance, which makes them beautiful, and so beautiful, Lord! He, who is with them, takes after them and receives of their spirit put by us in them. But most I tell those near them to take of the spirit of humility, so that You may have for them angels near them, and they to be the body of the angels, for Your little and good angels stay together with them and do their work of love and watch for them and for all of Your people, Lord. And I speak to Your people near them as I was speaking to those whom I loved, two thousand years ago, teaching them the mystery of love, and I tell them this:*

*You, loved ones, live in love and take courage for them and for you and for us with you before the Lord, for I then said: «If our heart does not condemn us, we have boldness toward God, and whatever we ask, we receive from Him, because we keep His commandments and do the things that are pleasing in His sight». (1 John 3:21, 22) Let us remain in His Spirit, for by this we know that He remains in us, from the Spirit, Whom He has given us, that we do not believe every spirit, but **test the spirits, whether they are of God,** because the deception and the man on earth are so big on earth, my beloved. **And by this you know the Spirit of God: every spirit who confesses that Jesus Christ has come in the flesh is of God,** and every spirit who does not confess Jesus Christ, is not from God, and this is the spirit of the antichrist, and those are from the world, and that is why they speak as from the world, and the world listens to them. But we are from God and he who knows Him listens to us, and we have to love one another, and He remains in us and His love in us is perfect.*

Oh, you should tell to the sanctified people by the Lord, that it is because He has given us of His Spirit, that is why we know that we remain in Him and He remains in us, and we have known and believed His love that He has got for us. He is love and the one who remains in love, remains in Him and He remains in that one. Amen.

*Oh, the one who hates his neighbor and says that he loves God, Whom he does not see, is a liar! If he does not love his neighbor, whom he sees, how can he love God, Whom is not seen? And He gave us a commandment and said: «**He who loves God should love his neighbor as well**». Amen.*

*Oh, Jerusalem, oh, loved ones, he who believes in Him has the word of the Father, Who has confessed His Son, and he who believes in His Son has this testimony in himself. **Oh, beloved,***

he who does not believe in His word, which is with you, that one does not believe in God, and made Him a liar, because He did not believe in the Father's testimony for His Son. And the testimony is that God gave us eternal life and this life is His Son. **This is what I tell you to know that you have eternal life;** and our trust in Him is that whatever we may ask according to His will, He listens to us, and fulfills all our requests, which we have asked from Him. Amen.

Oh, beloved, pass out of your bodies into your spirit for this is what I have also done. Pass through again and again, to see those that are not seen, and those that are seen by the man. Pass out of your bodies into your spirit but with the Lord, for He has taught you how He receives you, and He said: **«One who does not enter by the door into the sheep fold, but climbs up some other way, the one is a thief and a robber, but one who enters in by the door is the shepherd of the sheep. The gatekeeper opens the gate for him and the sheep listen to his voice. He calls his own sheep by name and leads them out. And whenever he brings out his own sheep, he goes before them, and then the sheep follow him, for they know his voice. They will by no means follow a stranger, but will flee from him; for they do not know the voice of strangers».** (John 10:1-5)

Oh, how beautifully you have to understand all the things of the Lord, and you should not forget them then, beloved! Oh, how beautifully I was teaching the Christians of that time, on whom I had been doing the work of the kingdom of the heavens, saying to them this: **«Whoever does not work out justice and does not love his neighbor is not from God, and by this we know the sons of God and the sons of the devil».** And we speak to them again: **«Let us not love in word only, but in deed and truth, and by this we know that we are of the truth and find rest in our hearts before the Lord, because if our hearts do not condemn us, whatever we ask, we receive from Him, because we do the things that are pleasing to Him».** (1 John 3:18-22)

Put your hope in the Lord, for whoever puts his hope in Him, that one purifies himself, even as the Lord is pure. Oh, it is not because you do not know the truth that I speak again to you of these, but because you do know it and you know that no lie comes from the truth. Oh, what you have heard from the beginning has to remain in you, so that you also may remain in the Son and in the Father. And the anointing, which you have from Him into your midst, teaches you concerning all things, and you do not need for anyone to teach you, for this is true, and is no lie. Oh, remain in Him, that when He appears, we may have boldness and not be ashamed before Him at His coming. Amen. (See the selection topic: „[The coming in a visible way](#)⁵“, r.n.)

And now, this is what I speak to the sons of the people and to those who pretend to be God's sons: do not love the world, neither the things that are in the world, for if anyone loves the world, the Father's love is not in him, for all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not the Father's but is the world's, and the world is passing away, but those who do God's will remain forever. Amen.

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>

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Oh, beloved, how much love I have for you! I would always sit with the Lord near you and I would speak to the people, for the Lord told me that I will speak again to the peoples, to the nations and to many kings. And as for you, pass out of your bodies into the spirit, for great is the mystery of love, and there is nothing from God on earth. But you should pass out of your bodies into your spirit into the midst of the sons of the people and be consumed within you in the mystery of love. Amen.

Oh, I stay within those that are not seen and I comfort them and give them of my life and of my heart, for they pass through sufferance, and this makes them beautiful and so beautiful, Lord! Whoever is with them resembles them and takes from their spirit put in them by us. They are consumed with longing in the midst of Your people that has Your anointing in his midst, which teaches them everything. However, I mostly speak to those near them, near those that have Your anointing, which teaches them from the midst, to take of the spirit of their humility, so that You may have angels for them near them for the work of the love and wakefulness for them. Amen.

*Lord, I have comforted them, I have taught Israel and I have also given to the sons of the people, who have their own languages and their own kings. And if You are well pleased, I, the one who did not put off my body, for this is what You were pleased with, when You left to hide in the Father, I would come to make it clear, as it is written about the times now, **so that You may be seen visibly with Your people before those who believe and before those who do not believe Your mysterious word, which is coming with the clouds**, as it is written about your coming. Amen, amen, amen.*

— Oh, what a great comfort you gave Me, child of My love, John, My disciple and My inseparable disciple! When you were seen by the people and by the disciples, you stayed both with them and with Me, and now we are embraced and no one on earth knows your mystery, the mystery of My love in you. You brought comfort to Me from them in Me, for the kingdom of those who have Me as word now on earth, standing before Me when I come, their kingdom is in Me, and I carry them within it. I with My kingdom in them and they with their kingdom in Me. They are pierced by pains but they are My chosen and I glorify Myself in them with the glory of My word, and I give to My people of My Spirit and of their spirit.

When you had visibly lived in your body among those that were loved, you were teaching them the love and the longing after Me, and for two thousand years you have been teaching those that are like Me and like you, for those that have to have more, because those that do not have, do not receive and do not have. Many hearts ate with their heart in them the love and the longing after the things from heaven more than the bread for their living, and they fed on the word of life given on earth through you, those who were My disciples then. **But now I have released the river of life, which I showed to you two thousand years ago, that it would be now**, and there is no man on earth to understand the mystery of this love, which flows from God's throne, the **Word**. And now you are My love on earth, and you flow from Me over the sons of love, and the love has its own partners, and it comforts them, for they go through the pains, which make them beautiful, and so beautiful! Amen. (See the selection topic: „This word is the river of life”, r.n.)

Oh, My people, I stand into your midst and I teach you from your midst, for I have My anointing over those who teach you from Me, to know and to have, My people. Stay uncovered before the One Who sees from heaven and from the earth, for I am the One Who is and Who sees, My great people, and My small people.

Oh, and because I speak like a man, so that I may not weaken the man in him, you should not say that I do not know, or that I do not see, or that I do not hear. I, the Lord, keep away from the guilt in the man, but I come close to the man, who brings his guilt into the light, the guilt kept in him by the darkness in him, by his judgment against his brother. Whoever wants to get rid of his inner guilt should not judge his neighbor and God unjustly, and then he will be resurrected forever and ever. Amen.

However I tell you: love one another as I have loved you. I have taught you to ask for forgiveness from Me for your wrongdoings, then when you forgive those who have wronged you, and **I told you that this prayer is for the disciples, not for the world.**

Oh, My people, let those things that are great in heaven not die for those that are small on earth, for the small causes, which appear now and then among you, because of the devil's envy, who was evil from the beginning.

Oh, My people, the mystery of love is your work from now and until My coming. It lifts you above yourself and you see like God when it keeps you in it; and I am love, My people; I am gentleness and love. I am your way to Me for you, because it is written: «**We will be like Him, for we will see Him**». This is what My disciple said; the disciple, whom I loved and made since then the mystery of My love between earth and heaven, and I hid him in it in the midst of those who love Me like him on earth. Amen.

I embrace you into My heart, which is your kingdom. Your kingdom is in Me, My people Jerusalem, and you live in Me, to be like Me and to see Me and that I may see you, too, My people. Amen, amen, amen.

[09-10-2002](#)

Text **emphasis in bold** belong to the redactor (editor).

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